| - John William Company   |  |                       |                  |                 |          |                                 |                  |          | Application or Docket Number            |                      |           |            |                         |
|--|--|-----------------------|------------------|-----------------|----------|---------------------------------|------------------|----------|---|----------------------|-----------|------------|-------------------------|
| PATENT APPLICATION FEE DETERMINATION RECO<br>Effective December 29, 1999 |  |                       |                  |                 |          |                                 |                  |          |   | 09   650, 138        |           |            | 8 :                     |
| CLAIMS AS FILED - PART I (Column 1) (Column 2)                           |  |                       |                  |                 |          |                                 |                  |          |   | L ENTIT              |           | OTHER      |                         |
| FOR  |  |                       | NUMBER FILED     |                 |          | NUMBER EXTRA                    |                  |          | RATE                                    |                      | OF        | SMALL      | FEE                     |
| BASIC FEE  |  |                       |                  |                 |          |                                 |                  |          |   |                      |           | TORK SURFE | 690.00                  |
| TOTAL CLAIMS   |  |                       | / / minus 20= •  |                 |          |                                 |                  |          | X\$ 9=                                  |                      | _         |            |                         |
| INDEPENDENT CLAIMS   |  |                       | 3 minus 3 =      |                 |          |                                 |                  |          | X39=                                    | + -                  | OF        |            |                         |
| MU   | LTIPLE DEPEN   | IDENT C               | LAIM PI          | RESENT          |          |                                 |                  | A39=     |   | OF                   | X78=      | -/         |                         |
|  | Michael difference in column 4 in less than page and a 600 in action 2 |                       |                  |                 |          |                                 |                  |          |   |                      | OF        | +260=      |                         |
| * If the difference in column 1 is less than zero, enter "0" in column 2 |  |                       |                  |                 |          |                                 |                  |          | OTAL                                    | ·                    | OF        | TOTAL      | 650                     |
| CLAIMS AS AMENDED - PART II  (Column 1) (Column 2) (Column 3)            |  |                       |                  |                 |          |                                 |                  | s        | OTHER THAN SMALL ENTITY OR SMALL ENTITY |                      |           |            |                         |
| NT.  | A.   | REMAI<br>AFT          | MS<br>NING<br>ER |                 | PF       | HIGHEST<br>NUMBER<br>REVIOUSLY  | PRESENT<br>EXTRA | F        | RATE                                    | ADD<br>TION          | AL .      | RATE       | ADDI-<br>TIONAL         |
| AMENDMEN   | Total  | AMEND                 | 15               | Minus           | **       | PAID FOR                        | =                |          | <b>(\$ 9=</b>                           | FEE                  | OR        | X\$18=     | FEE                     |
|  | Independent  |                       | 3                | Minus           | ***      | 3                               | =                | $\vdash$ | (39=                                    | <del> </del>         |           | V70        |                         |
|  | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM                         |                       |                  |                 |          |                                 |                  | Ľ        | <b>109=</b>                             | <del> </del>         | - OR      | A/6=       | •                       |
|  |  |                       |                  |                 | •        |                                 |                  | L        | 130=                                    |                      | OR        |            |                         |
| 0 00 ml  |  |                       |                  |                 |          |                                 |                  |          | TOTA<br>DIT. F.E                        |                      | OR        | ADDIT. FEE |                         |
|  | a san wasing   | (Colui                |                  | 7-L1-           |          | olumn 2)<br>HIGHEST             | (Column 3)       |          |   | 1                    | _         |            |                         |
| AMENDMENT B  |  | REMA<br>AFT<br>AMEND  | NING<br>ER       |                 | PF       | NUMBER<br>REVIOUSLY<br>PAID FOR | PRESENT<br>EXTRA | F        | RATE                                    | ADDI<br>TIONA<br>FEE | NL.       | RATE       | ADDI-<br>TIONAL<br>FEE: |
|  | Total  | • 1                   | 5                | Minus           | **       | 20                              | =                | ×        | (\$ 9=                                  |                      | OR        | X\$18=     |                         |
|  | Independent  | <u> -</u>             | 3                | Minus           | •••      | 3                               | =                | 7        | (39=                                    |                      | OR        | X78=       |                         |
|  | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM                         |                       |                  |                 |          |                                 |                  |          | 130=                                    |                      | 7         | +260=      |                         |
| •  |  | •                     |                  |                 |          |                                 |                  | Ľ        | TOTAL                                   |                      | OR        | TOTAL      |                         |
|  |  |                       |                  | <u> </u>        | <u>.</u> |                                 | (0.1             | ADD      | IT. FE                                  | E                    | OR        | ADDIT. FEE |                         |
|  |  | (Colur<br>CLAI        | MS               | 70 74 74 S      | ī        | olumn 2)<br>IIGHEST             | (Column 3)       | _        |   | LADDI                | <b>-</b>  |            | ADDI                    |
| AMENDMENT C  |  | REMAI<br>AFT<br>AMEND | ER               |                 | PR       | NUMBER<br>EVIOUSLY<br>PAID FOR  | PRESENT<br>EXTRA | Я        | ATE                                     | ADDI<br>TIONA<br>FEE |           | RATE       | ADDI-<br>TIONAL<br>FEE  |
|  | Total  | •                     |                  | Minus           | ••       |                                 | =                | X        | \$ 9=                                   |                      | OR        | X\$18=     |                         |
|  | Independent  | •                     | 05.0             | Minus .         | ***      | FACT 01 000                     | =                | X        | 39=                                     |                      | OR        | X78=       |                         |
|  | FIRST PRESE  | NIATION               | OF ML            | LITPLE DEF      | END      | ENT CLAIM                       |                  |          | 130=                                    | 1                    | 7         | +260=      |                         |
|  | the entry in colur   |                       | TOTAL            |                 | OŖ.      | . +20U=                         |                  |          |   |                      |           |            |                         |
| ••••   | the "Highest Nur<br>the "Highest Nur                                   | mber Previ            | iously Pa        | ud For IN THE   | S SPA    | CE is less tha                  | n 3, enter "3."  | مام      | IT. FEE                                 | <u> </u>             | OA        | ADDIT. FEE |                         |
| 1  | he 'Highest Num  | iber Previo           | usty Pair        | d For (Total or | Indep    | endent) is the                  | highest number   | tound i  | n the a                                 | ppropriate           | box in co | iumn 1.    |                         |